

| Purchase Bills          |                                      |        |             |       |  |            | Highrise          |                   |            |
|-------------------------|--------------------------------------|--------|-------------|-------|--|------------|-------------------|-------------------|------------|
| Project                 | RRB QUARTE AND OFFICE RENOVATION CGD |        |             |       |  | Bill_No    | 5542              | Inward Date       | 16/09/2024 |
| Supplier                | PREM HARDWARE STORE                  |        |             |       |  | Bill Date  | 16/09/2024        | Due Date          | 06/12/2024 |
| Address:                | SCF 26/SECTOR 9D CHANDHIGADH         |        |             |       |  | CST No     |                   |                   |            |
|                         |                                      |        |             |       |  | LST No     |                   |                   |            |
| PO No.                  | PO Qty                               | Grn_No | Grn_Date    | Qty   |  | Rate       | Ch_No             | Ch_Date           | Amount     |
| CLAMP                   |                                      |        |             |       |  |            |                   | 15/09/2024        |            |
|                         |                                      | 599    | 15/09/2024  | 0.50  |  | 101.70     | 5542              |                   | 50.85      |
| DHAGA                   |                                      |        |             |       |  |            |                   | 15/09/2024        |            |
|                         |                                      | 600    | 15/09/2024  | 2.00  |  | 4.76       | 5542              |                   | 9.52       |
| GI ELBOW                |                                      |        |             |       |  |            |                   | 15/09/2024        |            |
|                         |                                      | 601    | 15/09/2024  | 10.00 |  | 32.20      | 5542              |                   | 322.00     |
| GI SOCKET               |                                      |        |             |       |  |            |                   | 15/09/2024        |            |
|                         |                                      | 602    | 15/09/2024  | 6.00  |  | 29.26      | 5542              |                   | 175.56     |
| HEXA BLADE              |                                      |        |             |       |  |            |                   | 15/09/2024        |            |
|                         |                                      | 603    | 15/09/2024  | 1.00  |  | 12.71      | 5542              |                   | 12.71      |
| UPVC SOLVENT            |                                      |        |             |       |  |            |                   | 15/09/2024        |            |
|                         |                                      | 604    | 15/09/2024  | 1.00  |  | 67.80      | 5542              |                   | 67.80      |
| <u>Tax Details</u>      |                                      |        |             |       |  |            |                   | Material Total :  | 638.44     |
| E.T                     |                                      |        |             |       |  |            |                   | Others :          | 2.88       |
| S.Tax                   |                                      |        |             |       |  |            |                   | Total Taxes :     | 113.68     |
| V125%                   |                                      |        |             |       |  |            |                   | Transport Extra   | -          |
| V 5%                    |                                      |        |             |       |  |            |                   | L/Un,OC 1,OC2 :   | 0.00       |
| OCT3%                   |                                      |        |             |       |  |            |                   | Others 1 :        | 0.00       |
| CST                     |                                      |        |             |       |  |            |                   | Others 2 :        | 0.00       |
| Cus                     |                                      |        |             |       |  |            |                   | Bill Amount :     | 755.00     |
| V 14.                   |                                      |        |             |       |  |            |                   | Cr.Note No : 0.00 | -          |
| A/C Purchase Voucher no |                                      |        |             |       |  | 0          | Net Bill Amount : |                   | 755.00     |
|                         |                                      |        |             |       |  |            |                   |                   |            |
| 06/11/2024              |                                      |        | Prepared By |       |  | Checked By |                   | Approved By       |            |
|                         |                                      |        |             |       |  |            |                   | 1                 |            |

|                                                                                                                                                              |        |        |          |     |                      |       |                        |        |  |        |        |        |          |     |      |       |         |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------|-----|----------------------|-------|------------------------|--------|--|--------|--------|--------|----------|-----|------|-------|---------|--------|
| <div>Purchase Bills</div> <div>Highrise</div>                                                                                                                |        |        |          |     |                      |       |                        |        |  |        |        |        |          |     |      |       |         |        |
| Project RRB QUARTE AND OFFICE RENOVATION CGD                                                                                                                 |        |        |          |     | Bill_No 5542         |       | Inward Date 16/09/2024 |        |  |        |        |        |          |     |      |       |         |        |
| Supplier PREM HARDWARE STORE                                                                                                                                 |        |        |          |     | Bill Date 16/09/2024 |       | Due Date 06/12/2024    |        |  |        |        |        |          |     |      |       |         |        |
| Address: SCF 26/SECTOR 9D CHANDHIGADH                                                                                                                        |        |        |          |     | CST No               |       |                        |        |  |        |        |        |          |     |      |       |         |        |
|                                                                                                                                                              |        |        |          |     | LST No               |       |                        |        |  |        |        |        |          |     |      |       |         |        |
| <table><tr><td>PO No.</td><td>PO Qty</td><td>Grn_No</td><td>Grn_Date</td><td>Qty</td><td>Rate</td><td>Ch_No</td><td>Ch_Date</td><td>Amount</td></tr></table> |        |        |          |     |                      |       |                        |        |  | PO No. | PO Qty | Grn_No | Grn_Date | Qty | Rate | Ch_No | Ch_Date | Amount |
| PO No.                                                                                                                                                       | PO Qty | Grn_No | Grn_Date | Qty | Rate                 | Ch_No | Ch_Date                | Amount |  |        |        |        |          |     |      |       |         |        |
| Remark :                                                                                                                                                     |        |        |          |     |                      |       |                        |        |  |        |        |        |          |     |      |       |         |        |
| <div>06/11/2024</div> <div>Prepared By</div> <div>Checked By</div> <div>Approved By</div> <div>2</div>                                                       |        |        |          |     |                      |       |                        |        |  |        |        |        |          |     |      |       |         |        |