# **BOOKING FORM**

| THROUGH         | DATE : 22-Jul-2022 | ENQUIRY NO. 506,735                |              | 2595        |
|-----------------|--------------------|------------------------------------|--------------|-------------|
|                 |                    |                                    |              | 2373        |
| APPLICATION N   | O.(IF Applicable)  | Earnest Receipt No.(If Applicable) |              |             |
| NAME:1] DIMI    | PLE                |                                    |              |             |
| 2]              |                    |                                    |              |             |
| AGE : 1] 0      | 2]                 | DOB: 1]01-Jan-1900                 | 2]           |             |
| OCCUPATION      | :1]                |                                    | 2]           |             |
| COMPANY NAM     | IE                 |                                    | Contact No.  |             |
| *MONTHLY INC    | OME : 1]           |                                    | 2]           |             |
| *PAN CARD NO    | . :1]              |                                    | 2]           |             |
| ADDRESS(for con | rrespondence)      |                                    |              |             |
|                 |                    |                                    |              |             |
| ADDRESS(for Ag  | greement)          |                                    |              |             |
|                 |                    |                                    |              |             |
|                 |                    |                                    |              |             |
| TEL NO.{R}:     |                    | {0} :                              | FAX :        |             |
| MOBILE.: 9392   | 290330             | EMAIL :                            |              |             |
| NEIGHBOURHOO    | D SAMPLE MVV       | TOWER PROJECT 2BLDG : Block A      | FLAT NO :2B  | FLOOR :G+02 |
| PARKING TYPE :  | covered parking    | TYPE : Basement 1                  | RATE/SQ.FT : | 600000.00   |
| CARPET AREA : F | LAT 0.00           | + TERRACE 0.00                     | + SITOUT     |             |

### COSTING

| PARTICULARS  | AMOUNT     | REMARKS [IF ANY] |
|--|------------|------------------|
| COST OF FLAT   | 6400000.00 |                  |
| MSEB + PARKING + OTHERS  | 0.00       |                  |
| MSEB + PARKING + OTHERS<br>TO TAL (1)*<br>MSEB + PARKING + OTHERS              | 6400000.00 |                  |
| MSEAP-BARKING. DOTHERS   | 0.00       |                  |
| MSEB + PARKING + OTHERS<br>REGENTRARIONGHARGHESCO/DD.)                         | 0.00       |                  |
| MSEB TEABKING & OTHERS<br>OVERTEAD CHARGES - (Cash)<br>MSEB + PARKING + OTHERS |            |                  |
| MSMBCHIARRESN(H)OTHERS   |            |                  |
| MSEB + PARKING + OTHERS<br>TOTAL IIII*<br>MSEB + PARKING + OTHERS              | 0.00       |                  |
| MARAD PORKING #[D] HIPPS   | 6400000.00 |                  |
| MSEB + PARKING + OTHERS<br>MSEB + PARKING + OTHERS                             | ·          |                  |
| MSEB + PARKING + OTHERS<br>MSEB + PARKING + OTHERS                             |            |                  |
| MSEB + PARKING + OTHERS  |            |                  |
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| MSEB + PARKING + OTHERS  |            |                  |
| MSEB + PARKING + OTHERS  |            |                  |

MSEB + PARKING + OTHERS

MSEB + Parking + Other

MSEB + PARKING + OTHERS

# **PAYMENT SCHEDULE**

### VALUE OF FLAT Rs. 6,400,000.00

| PARTICULARS    | PERCENT | REMARKS<br>(For Office use only |
|----------------|---------|---------------------------------|
| Booking Amount | 0.00    |                                 |
| TOTAL          | 0.00    |                                 |

### LOAN DETAILS

| PARTICULARS                   | PARTICULARS[Tentative] | DETAILSAs Per actuals] |
|-------------------------------|------------------------|------------------------|
| Loan Institution              |                        |                        |
| Branch                        |                        |                        |
| Case No.                      |                        |                        |
| Contact Person                |                        |                        |
| Loan Amount                   |                        |                        |
| Scheme                        |                        |                        |
| Rate of Interest/Term of Loan |                        |                        |